



# RSVP

## Seating Reservations

### Your Guests

1. _____	8. _____
2. _____	9. _____
3. _____	10. _____
4. _____	
5. _____	
6. _____	
7. _____	

Please seat me with

### Saint Clare's Foundation

75 Bloomfield Avenue • Denville, New Jersey 07834-2734  
973-983-5300 • Fax: 973-983-5307  
saintclaresfoundation.org

*Saint Clare's Foundation is a 501 (c) (3) non-profit corporation.  
Federal Tax Identification Number: 22-250-2997*

# Something Southern

## Saint Clare's 2005 Gala

### Dinner Reservations

- No. \_\_\_\_\_ **Trustee Table.** Preferred seating for 10 and a complimentary Premier Page in the Ad Journal.....\$25,000
- No. \_\_\_\_\_ **Sponsor Table.** Seating for 10 and a complimentary Gold Page in the Ad Journal .....\$15,000
- No. \_\_\_\_\_ **Benefactor Table.** Seating for 10 and a complimentary Full Page in the Ad Journal .....\$10,000
- No. \_\_\_\_\_ **Individual Ticket** .....\$500

### Contributions

- I cannot attend but have enclosed \$ \_\_\_\_\_ to support Saint Clare's important work in the community.

### Sponsorships

- Cocktail Hour** .....\$6,000  
Sign at Cocktail Hour, four (4) dinner tickets and listing in the Ad Journal.
- Orchestra** .....\$5,000  
Sign, two (2) dinner tickets and listing in the Ad Journal.
- Dessert**.....\$2,500  
Sign, two (2) dinner tickets and listing in the Ad Journal.
- Table Centerpieces** .....\$1,500  
Sign and listing in the Ad Journal.

**Black Tie. Seating is limited. Reservations are on a first-come, first-served basis. Table and individual seating reservations must be received no later than April 8, 2005.**

To help defray costs, please include your check with your reservation. For your convenience a return envelope is enclosed. Checks should be made payable to **Saint Clare's Foundation.**

### Advertising Journal

- Premier Page (8 x 10 1/2") .....\$2,500  
Back cover, inside front cover, inside back cover
- Gold Page (8 x 10 1/2") ..... \$2,000
- Full Page (8 x 10 1/2") .....\$1,500
- Half Page (8 x 5") .....\$500
- Name Listing .....\$250

Submit ads, via email, in the following formats:  
Microsoft Word, PDF, JPEG, EPS or Quark, to  
[jgonzalez@saintclares.org](mailto:jgonzalez@saintclares.org)

- Please create my ad. Enclosed is my business card and/or ad copy.
- Please pick up my ad from last year's Gala Ad Journal.

All ads must be received no later than March 25, 2005.

Your Name \_\_\_\_\_

Company/Organization \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

\$ \_\_\_\_\_ Amount Enclosed

Bill my  American Express  Discover  
 MasterCard  Visa

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

